

A well regulated Militia being necessary to the security of a free State, the right of the people to keep and bear Arms shall not be infringed. --Amendment II, US Constitution



The right of no person to keep and bear arms in defense of his home, person and property, or in aid of the civil power when thereto legally summoned, shall be called to question; . . . --Article II, § 13, Colorado Constitution

The Voice for Firearm Rights in the Pikes Peak Region

VOLUME 26, ISSUE 3

MARCH 2019

Legislative Update

With the Democratic party in control of both houses in the Colorado Legislature and an anti-gun Democratic governor, the right of law abiding Colorado citizens to keep and bear arms could be in jeopardy.

Status of bills impacting gun rights:

- SB19-093: Firearms Rights Of Medical Marijuana Users, Killed in Senate committee (Support)
- HB19-1177: Extreme Risk Protection Orders (“Red Flag”), Passed second reading in House (**Oppose**)
- HB19-1021: Repeal Ammunition Magazine Limit, Killed in House committee (Support)
- HB19-1022: Deadly Force Against an Intruder at a Business, Killed in House committee (Support)
- HB19-1049: Concealed Carry on K-12 School Grounds, Killed in House committee (Support)

At the Federal level, the Democrat controlled House is pushing a “universal” background check for the transfer of all firearms (similar what has been implemented in Colorado by Democrats).

The PPFC is a single issue organization: Protecting our right to keep and bear arms. To that end, we support candidates and elected officials who will support and defend that right.

We are entering into a new 2-year campaign cycle leading up to the November 2020 elections. This means we can donate up to \$400 per person to the PPFC Political Action Committee (PAC) over the next 2-years. We can also donate up to \$50 per calendar year per person to the PPFC Small Donor Committee (SDC). Please consider helping us help those who will be running and supporting our rights. You can donate on the PPFC website or at our meetings.

PPFC March Meeting

The March meeting will feature a presentation by NRA Lobbyist for Colorado, Chris Howes. He will give us the latest information on bills in the

UPCOMING EVENTS

- **March 14, 6:00PM:** PPFC Board of Directors Meeting, VFW Post 4051
- **March 14, 7:00PM:** PPFC General Membership Meeting
- **March 9-10: Gun Show, Colorado Springs Event Center, Palmer Park & Academy**
- **May 5: Women on Target Clinic**

Corporate Members

- SCI Colorado Chapter

Patriot Club Members

- Rocky Mountain Roosters
- Dianna Harris

PPFC Officers

- President.....Scott Jackson
- V President..... Bob McCune
- Secretary..... Debbie Kliche
- TreasurerBernie Herpin
- Membership Paul Nigro
- Programs Vacant
- Legislative Doug Davis
- Publicity Vacant
- Fund RaisingDick Gandolf
- ChaplainRich Hilton
- Sgt-at-Arms..... Doug Davis
- Gun Shows Paul Nigro
- WoT DirectorJoy Hicks
- PAC Chair Larry Liston

(Continued on page 2)

PIKES PEAK FIREARMS COALITION, INC.
PO BOX 76521
COLORADO SPRINGS CO 80970-6521
WWW.PPFC.ORG
INFO@PPFC.ORG

PRSR STD
U.S. POSTAGE
PAID
Colorado Springs, CO
PERMIT NO. 1061

NEXT MEETING: MARCH 14, 2019
VFW POST 4051, 430 E PIKES PEAK

Colorado General Assembly that will impact our Second Amendment rights. Make no mistake, our rights are under attack and Chris will help us understand what we can do.

Win an Outstanding Firearm!

HENRY GOLDEN BOY .22LR LEVER ACTION RIFLE

- **Barrel Length** 20"
- **Barrel Type** Octagon Blued Steel
- **Rate of Twist** 1:16
- **Overall Length** 38.5"
- **Weight** 6.75 lbs.
- **Receiver Finish** Brasslite
- **Rear Sight** Fully Adj. Semi-Buckhorn w/ Diamond Insert
- **Front Sight** Brass Bead
- **Tublar Magazine Capacity** 16 .22LR
- **Stock Material** American Walnut
- **Buttplate** Brass
- **Length of Pull** 14"
- **Safety** 1/4 Cock
- **Embellishments** NRA Logo on both sides



PPFC winner of the Zenith 1911 pistol with Stop Drop & Shop owner Justin Green

The winner will be drawn at the July 11, 2019 PPFC meeting. Tickets are available on the PPFC website, at PPFC meetings, or by mail to the above address. Tickets are only \$10 each and only 100 will be sold.